

DEC 27 2017

**REQUEST FOR AGENDA PLACEMENT FORM**

**Approved**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** Abby Nino  
**TODAY'S DATE:** 12/18/2017

**DEPARTMENT:** COUNTY JUDGE

**SIGNATURE OF DEPARTMENT HEAD:**

**REQUESTED AGENDA DATE:** 12/27/2017

**SPECIFIC AGENDA WORDING:** Appointments and Re-Appointments to the Johnson County Economic Development Board:

1. Re-Appointment of Dan Boutwell, County Judge
2. Re-Appointment of Don Diamond, Precinct #1
3. Re-Appointment of Michael Langford, Precinct #2
4. Appointment of Jeannie Prazak, Precinct #3

**PERSON(S) TO PRESENT ITEM:**

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:** 5 Min.

**ACTION ITEM:** X  
**WORKSHOP** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item)

**CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_

**IT DEPARTMENT:** \_\_\_\_\_

**AUDITOR:** \_\_\_\_\_

**PURCHASING DEPARTMENT:** \_\_\_\_\_

**PERSONNEL:** \_\_\_\_\_

**PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_